

**PLANNING DEPARTMENT TRANSMITTAL  
TO THE CITY CLERK'S OFFICE**  
***SUPPLEMENTAL***  
***CF 17-0893***

<b>CITY PLANNING CASE:</b>	<b>ENVIRONMENTAL DOCUMENT:</b>	<b>COUNCIL DISTRICT:</b>
CPC-2017-455-CA	ENV-2017-591-CE	All
<b>PROJECT ADDRESS:</b>		
Citywide		
<b>PLANNER CONTACT INFORMATION:</b>	<b>TELEPHONE NUMBER:</b>	<b>EMAIL ADDRESS:</b>
Darby Whipple	213-978-1475	Darby.Whipple@lacity.org

<b>NOTES / INSTRUCTION(S):</b>	
<p>This transmittal includes a report back and an amended ordinance pursuant to the November 12, 2020 PLUM Committee instructions, as well as, the revised Categorical Exemption.</p>	
<b>TRANSMITTED BY:</b>	<b>TRANSMITTAL DATE:</b>
Darby Whipple, Planning Assistant	2/17/21